

## **The Triumphal Entry Of Jesus Our Messiah**

**Luke 19:28–44 (NLT)** — (28) After telling this story, Jesus went on toward Jerusalem, walking ahead of his disciples. (29) As he came to the towns of Bethphage and Bethany on the Mount of Olives, he sent two disciples ahead. (30) “Go into that village over there,” he told them. “As you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. (31) If anyone asks, ‘Why are you untying that colt?’ just say, ‘The Lord needs it.’ ” (32) So they went and found the colt, just as Jesus had said. (33) And sure enough, as they were untying it, the owners asked them, “Why are you untying that colt?” (34) And the disciples simply replied, “The Lord needs it.” (35) So they brought the colt to Jesus and threw their garments over it for him to ride on. (36) As he rode along, the crowds spread out their garments on the road ahead of him. (37) When he reached the place where the road started down the Mount of Olives, all of his followers began to shout and sing as they walked along, praising God for all the wonderful miracles they had seen. (38) “Blessings on the King who comes in the name of the LORD! Peace in heaven, and glory in highest heaven!” (39) But some of the Pharisees among the crowd said, “Teacher, rebuke your followers for saying things like that!” (40) He replied, “If they kept quiet, the stones along the road would burst into cheers!” (41) But as he came closer to Jerusalem and saw the city ahead, he began to weep. (42) “How I wish today that you of all people would understand the way to peace. But now it is too late, and peace is hidden from your eyes. (43) Before long your enemies will build ramparts against your walls and encircle you and close in on you from every side. (44) They will crush you into the ground, and your children with you. Your enemies will not leave a single stone in place, because you did not recognize it when God visited you.”

**John 19:32–34 (NIV)** — (32) The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. (33) But when they came to Jesus and found that he was already dead, they did not break his legs. (34) Instead, one of the soldiers pierced Jesus’ side with a spear, bringing a sudden flow of blood and water.

**Matthew 27:46 (NIV)** — (46) About the ninth hour Jesus cried out in a loud voice, “Eloi, Eloi, lama sabachthani?”—which means, “My God, my God, why have you forsaken me?”

### **I) Palm Sunday A \_\_\_\_\_.**

**Zechariah 9:9–13 (NLT)** — (9) Rejoice, O people of Zion! Shout in triumph, O people of Jerusalem! Look, your king is coming to you. He is righteous and victorious, yet he is humble, riding on a donkey— riding on a donkey’s colt. (10) I will remove the battle chariots from Israel and the warhorses from Jerusalem. I will destroy all the weapons used in battle, and your king will bring peace to the nations. His realm will stretch from sea to sea and from the Euphrates River to the ends of the earth. (11) Because of the covenant I made with you, sealed with blood, I will free your prisoners from death in a waterless dungeon. (12) Come back to the place of safety, all you prisoners who still have hope! I promise this very day that I will repay two blessings for each of your troubles. (13) Judah is my bow, and Israel is my arrow. Jerusalem is my sword, and like a warrior, I will brandish it against the Greeks.

**Mark 11:1-11 (NLT)** — **(1)** As Jesus and his disciples approached Jerusalem, they came to the towns of Bethphage and Bethany on the Mount of Olives. Jesus sent two of them on ahead. **(2)** “Go into that village over there,” he told them. “As soon as you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. **(3)** If anyone asks, ‘What are you doing?’ just say, ‘The Lord needs it and will return it soon.’ ” **(4)** The two disciples left and found the colt standing in the street, tied outside the front door. **(5)** As they were untying it, some bystanders demanded, “What are you doing, untying that colt?” **(6)** They said what Jesus had told them to say, and they were permitted to take it. **(7)** Then they brought the colt to Jesus and threw their garments over it, and he sat on it. **(8)** Many in the crowd spread their garments on the road ahead of him, and others spread leafy branches they had cut in the fields. **(9)** Jesus was in the center of the procession, and the people all around him were shouting, “Praise God! Blessings on the one who comes in the name of the LORD! **(10)** Blessings on the coming Kingdom of our ancestor David! Praise God in highest heaven!” **(11)** So Jesus came to Jerusalem and went into the Temple. After looking around carefully at everything, he left because it was late in the afternoon. Then he returned to Bethany with the twelve disciples.

**II) Palm Sunday Was A \_\_\_\_\_.**

**III) Things Palm Sunday \_\_\_\_\_ Us**