

Boasting In The Cross Of Christ

Galatians 6:11-18 (NIV) — (11) See what large letters I use as I write to you with my own hand! **(12)** Those who want to make a good impression outwardly are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. **(13)** Not even those who are circumcised obey the law, yet they want you to be circumcised that they may boast about your flesh. **(14)** May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. **(15)** Neither circumcision nor uncircumcision means anything; what counts is a new creation. **(16)** Peace and mercy to all who follow this rule, even to the Israel of God. **(17)** Finally, let no one cause me trouble, for I bear on my body the marks of Jesus. **(18)** The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Galatians 6:11 (NIV) — (11) See what large letters I use as I write to you with my own hand!

Acts 14:13-19 (NIV) — (13) The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them. **(14)** But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting: **(15)** “Men, why are you doing this? We too are only men, human like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made heaven and earth and sea and everything in them. **(16)** In the past, he let all nations go their own way. **(17)** Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy.” **(18)** Even with these words, they had difficulty keeping the crowd from sacrificing to them. **(19)** Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead.

Galatians 6:12-13 (NIV) — (12) Those who want to make a good impression outwardly are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. **(13)** Not even those who are circumcised obey the law, yet they want you to be circumcised that they may boast about your flesh.

Galatians 6:14-17 (NIV) — (14) May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. **(15)** Neither circumcision nor uncircumcision means anything; what counts is a new creation. **(16)** Peace and mercy to all who follow this rule, even to the Israel of God. **(17)** Finally, let no one cause me trouble, for I bear on my body the marks of Jesus.

Romans 6:6 (NIV) — (6) For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin—

John 3:3-6 (NIV) — (3) In reply Jesus declared, “I tell you the truth, no one can see the kingdom of God unless he is born again.” **(4)** “How can a man be born when he is old?” Nicodemus asked. “Surely he cannot enter a second time into his mother’s womb to be born!” **(5)** Jesus answered, “I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. **(6)** Flesh gives birth to flesh, but the Spirit gives birth to spirit.

Galatians 6:18 (NIV) — (18) The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.